### **BUSINESS REPORT**

### MONTANA HOUSE OF REPRESENTATIVES 63rd LEGISLATURE - REGULAR SESSION

### HOUSE APPROPRIATIONS COMMITTEE

Date: Monday, February 4, 2013

Place: Capitol

Time: 3:00 PM

**Room:** 102

### **BILLS and RESOLUTIONS HEARD:**

HB 7 - Reclamation and development grants - Rep. Rob Cook HB 11 - Treasure state endowment program - Rep. Steve Gibson

**EXECUTIVE ACTION TAKEN: None** 

Comments:

REP. Duane Ankney, Chair

## HOUSE OF REPRESENTATIVES Roll Call APPROPRIATIONS COMMITTEE

DATE: 3/4/13

| NAME                                  | PRESENT | ABSENT/ EXCUSED |
|---------------------------------------|---------|-----------------|
| REP. STEVE GIBSON, VICE CHAIR         |         |                 |
| REP. GALEN HOLLENBAUGH, VICE<br>CHAIR |         |                 |
| REP. ROB COOK                         | L       |                 |
| REP. TOM WOODS                        | 4       |                 |
| REP. RON EHLI                         | <u></u> |                 |
| REP. LEA WHITFORD                     |         |                 |
| REP. PAT NOONAN                       |         |                 |
| REP. CHAMP EDMUNDS                    | V       |                 |
| REP. KELLY MCCARTHY                   | 1       |                 |
| REP. DAVE HAGSTROM                    | L       |                 |
| REP. ROBERT MEHLHOFF                  | 1       |                 |
| REP. DONALD JONES                     |         |                 |
| REP. RYAN OSMONDSON                   |         |                 |
| REP. BILL MCCHESNEY                   |         |                 |
| REP. CARL GLIMM                       |         |                 |
| REP. RANDY BRODEHL                    | 1       |                 |
| REP. KIMBERLY DUDIK                   |         |                 |
| REP. NANCY BALLANCE                   | 1       |                 |
| REP. ROY HOLLANDSWORTH                | 4       |                 |
| REP. MIKE CUFFE                       |         |                 |
| REP. DUANE ANKNEY, CHAIR              | 1       |                 |

# MONTANA House of Representatives Visitors Register HOUSE APPROPRIATIONS COMMITTEE

Monday, February 4, 2013
HB 11 - Treasure state endowment program
Sponsor: Representative Steve Gibson

### PLEASE PRINT

| PLEASE PRINT     |  |               |        |                                 |  |
|------------------|--|---------------|--------|---------------------------------|--|
| Name             | Representing musselshell &   | Support       | Oppose | Info                            |  |
| Bob Gilbert      | MT AS SOC CAL-GAS A CO A I COUNTEST City of GIENDING - R. E. DC.   | X             |        | -                               |  |
| JEAN THERE       | The state of the s | JA.           |        |                                 |  |
| Rook Duncan      | Montana DNRC   | 1             |        | X                               |  |
| 1/Ay Beck        | DNRC   | _             |        | 1                               |  |
| GORTON MURRIS    | MACRS /LEWIS & CLARY CG  | V             |        | 1                               |  |
| Maureen Davey    | Stillwater County  |               |        |                                 |  |
| Maureen Connor   | Montana Association of Counties  | $\Rightarrow$ |        |                                 |  |
| Kelly Lynch      | MDOC   |               |        | ×                               |  |
| Meg O'Leary      | MDOC   |               |        | ×                               |  |
| Ed BARTLETT      | VELLOWSTONG COUNTY   | $\times$      |        |                                 |  |
| Krista lee Evans | Bry Prairie Rig tro Auth   | X             |        |                                 |  |
| Steve Wade       | NCMPWA IMCA  | ·×            |        |                                 |  |
| Michael Wendland | Hill Co  | X             |        |                                 |  |
| Lee Vaughan      | AN WRC Carpenter /Local 82   | / >           |        |                                 |  |
| Alec Hanson      | mlet '   | X             |        |                                 |  |
|                  |  |               |        |                                 |  |
|                  |  |               |        |                                 |  |
|                  |  |               |        | ******************************* |  |
|                  |  |               |        |                                 |  |
|                  |  |               |        |                                 |  |
|                  |  |               |        |                                 |  |
| Ve.              |  | a a           |        |                                 |  |

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

# MONTANA House of Representatives Visitors Register HOUSE APPROPRIATIONS COMMITTEE

Monday, February 4, 2013 HB 7 - Reclamation and development grants Sponsor: Representative Rob Cook

### PLEASE PRINT

| Name              | Representing                    | Support | Oppose | Info |
|-------------------|---------------------------------|---------|--------|------|
| JEFF TIBERI       | MACD                            | W       |        |      |
| Mark Bostrom      | DEQ                             | (       |        | X    |
| Shelby F. D. Mars | Montana Wed Control Association |         |        |      |
| Maurain Connor    | Montana Association of Count    | you X   |        |      |
| Lee Varghan       | MWC Carpentons / Cocal 82       |         |        |      |
| - Congress        | The Company Colle 1 a           |         |        |      |
|                   |                                 |         |        |      |
| ·                 |                                 |         |        |      |
|                   |                                 |         |        |      |
|                   |                                 |         |        |      |
|                   |                                 |         |        |      |
|                   |                                 |         |        |      |
| ·                 | *                               |         |        |      |
|                   |                                 |         |        |      |
|                   | ,                               |         |        |      |
|                   |                                 |         |        |      |
|                   |                                 |         |        |      |
|                   |                                 |         |        |      |
|                   |                                 |         |        |      |
|                   |                                 |         |        |      |
|                   |                                 |         |        |      |
|                   |                                 |         |        |      |
|                   |                                 |         |        |      |

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.